

# 2020 FINE ARTS FESTIVAL INSTRUCTION SHEET

## MUSIC, DRAMA, DANCE AND COMMUNICATION CATEGORIES:

**Registration:** Each participant is required to submit a completed registration form and registration fee to the district youth department by the deadline listed below. *Incomplete registration forms will be returned to the entrant.*

**Registration Fees (for both individual & group categories): \$25.00 per person for the first category entered + \$10.00 for each additional category.** Please make checks payable to **NNED AG**.

**POSTMARK DEADLINE: MARCH 16, 2020**

## WRITING DIVISION AND SHORT FILM IN THE COMMUNICATION DIVISION:

**Registration:** Each participant is required to submit a completed registration form and registration fee, along with their writing entry or Short Film entry to the district youth department by the deadline listed on this information sheet.

**Registration Fees: \$25.00 per person for the first category entered + \$10.00 for each additional category.** Please make checks payable to **NNED AG**.

**POSTMARK DEADLINE: MARCH 16, 2020**

## WRITING DIVISION:

1. **All Writing Division entries will be judged before the Festival date. All writing entries must accompany the registration form and fee.** Please refer to the 2020 Brochure for categories.
2. All Writing entries must conform to the guidelines stated in the 2020 Brochure. **A copy of the Rules Brochure can be viewed at [www.faf.ag.org](http://www.faf.ag.org).**

## ART DIVISION:

1. **Art entries will be judged at the festival.** All art category participants must send a completed registration form and fee, must be received at the District Office **by the deadline**. Please refer to the 2020 Brochure for categories.
2. All Art entries must conform to the guidelines stated in the 2020 Brochure. **A copy of the Rules Brochure can be viewed at [www.faf.ag.org](http://www.faf.ag.org).**
3. **Participants should enclose a typed information page with their art division entry** to ensure proper credit for their entry. Please refer to Fine Arts Brochure Art Division Rules **to include all pertinent information for art entries.**
4. Art Division entrants may pick up their entries at the end of the district festival. Those who are not able to pick up their entry should include return postage with their registration fee.

**NOTE THE FOLLOWING FOR THE 2020 DISTRICT FINE ARTS FESTIVAL:**

1. All registrants will participate at the district level event. Qualified individuals are eligible to advance to the national festival by invitation.
2. Each registered participant will receive a confirmation letter by mail prior to the Festival which will include: specific instructions regarding orientation, practice opportunity and performance time. It is the participant's responsibility to notify our office prior to the Festival if he or she does not receive their confirmation letter two weeks prior to the Festival by emailing Karen at [nnekmb@gmail.com](mailto:nnekmb@gmail.com).
3. Divisions will be conducted simultaneously in separate rooms. Practice rooms will be provided.
4. **Please Note:** The following rule applies to any presentation, in any category, **in any division that uses music**. Before beginning the presentation, participants must introduce their music selection(s) by stating the title(s), name of the artist/composer, and arranger (if known). If the piece was composed or arranged by the student, that must be stated. Please refer to the Fine Arts Rules Book under "General Rules" for further information.

**It is the participant's responsibility** to follow these instructions as well as to know and understand the Fine Arts Festival Rules as stated in the 2020 brochure. A copy of the Rules Brochure can be viewed at [www.faf.ag.org](http://www.faf.ag.org). Please be aware of the guidelines for copyrighted material in the brochure. No other person(s) is (are) responsible for a participant's lack of information. If you have any questions, please do not hesitate to call the District Youth Director at (207) 878-2777.

**MAIL ENTRIES TO:  
NORTHERN NEW ENGLAND DISTRICT AG ✧ ATTN: YOUTH MINISTRIES  
501 RIVERSIDE ST ✧ PORTLAND, ME 04103-1034**

**Registrations received after the postmark deadline  
are invalid - no exceptions.**

# 2020 DISTRICT FINE ARTS FESTIVAL

## Individual & Group Registration Form



### 1. REGISTRANT INFORMATION

Name \_\_\_\_\_ Grade \_\_\_\_\_ Birth Date \_\_\_/\_\_\_/\_\_\_ Gender  M  F  
2018/2020 School Year

Mailing Address \_\_\_\_\_  
Street/PO Box City State Zip

Phone Number (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail \_\_\_\_\_

### 2. CHURCH INFORMATION

**\*If No Fine Arts Leader, please list church's mailing address.**

Church Name \_\_\_\_\_  
Official Church Name Church City Church State

Sr. Pastor \_\_\_\_\_ Youth/FA Leader \_\_\_\_\_ Email: \_\_\_\_\_  
FA Leader Email Address

FA Leader/Church Phone Number (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Address \_\_\_\_\_  
Street City State Zip

### 3. MEDICAL RELEASE INFORMATION

Registrant's Full Name (Please print) \_\_\_\_\_

I assume full liability of hazard and risk for myself (or my child) during the district Festival. I give permission for hospital or medical center staff to administer any necessary treatment immediately to me (or my child) should I (or he/she) be sick or injured during the 2020 District Fine Arts Festival. I do not hold the district youth ministries, District Fine Arts office nor its respective officers and staff responsible for any injury as a result of my (or my child's) participation in the Festival.

Medications to which the registrant is allergic: \_\_\_\_\_

Is there anything in the registrant's medical history the District Fine Arts Festival staff should be aware of in case of a medical emergency? \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Emergency Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

### 4. SIGNATURES

REGISTRANT SIGNATURE \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

Your signature indicates that you have completely read and understand the 2020 Official Rulebook, guidelines, and medical release and will abide by them.

PARENT SIGNATURE \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

Your signature indicates that you understand and support your child's involvement in Fine Arts and will abide by all rules, guidelines, and medical release.

PASTOR'S SIGNATURE \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

Your signature indicates your approval of this student's participation in Fine Arts and confirms he/she attends your Assemblies of God church or youth group.

To pay with a credit card please go to our website: [www.nnedym.com](http://www.nnedym.com)

# 2020 DISTRICT FINE ARTS FESTIVAL

## Individual & Group Registration Form



### 5. INDIVIDUAL/GROUP CATEGORY SELECTION

✓Please select all categories you wish to register for. If participating in a group category, please list complete group information below.

**Art Division**

- Graphic Design
- Photography, Digital, Sr.
- Photography, Digital, Jr.
- Photography, Film
- Photography, Mobile
- T-shirt Design
- Visual Art, Three-Dimensional
- Visual Art, Two-Dimensional, Alternative Media
- Visual Art, Two-Dimensional, Painting and Drawing

**Communication Division**

- American Sign Language Group
- American Sign Language Solo
- Children's Lesson Group
- Children's Lesson Solo
- Promo Video
- Puppetry Group
- Puppetry Solo
- Short Film\*\*
- Short Sermon, Jr.
- Short Sermon, Sr.
- Short Sermon, Spanish
- Spoken Word

**Dance Division**

- Step Troupe
- Urban Solo
- Urban Troupe
- Worship Dance Solo, Sr.
- Worship Dance Solo, Jr.
- Worship Dance Troupe, Large
- Worship Dance Troupe, Small

**Drama Division**

- Drama Ensemble, Large
- Drama Ensemble, Small
- Drama Solo
- Dramatized Quoting, Ensemble
- Dramatized Quoting, Solo
- Human Video Ensemble, Large
- Human Video Ensemble, Small
- Human Video Ensemble, Spanish
- Human Video Solo, Sr.
- Human Video Solo, Jr.
- Musical Theater, Ensemble
- Musical Theater, Solo, Jr.
- Musical Theater, Solo, Sr.
- Readers Theater
- Stand-Up Comedy

**Instrumental Division**

- Bass Solo
- Brass Solo
- Guitar Solo
- Instrumental Ensemble, Contemporary
- Instrumental Ensemble, Traditional
- Instrumental Ensemble, Folk
- Instrumental Solo, Folk
- Percussion Ensemble, Traditional, Jr.
- Percussion Ensemble, Traditional, Sr.
- Percussion Solo, Traditional
- Percussion, Unconventional
- Piano Solo
- Piano Solo, Classical
- String Solo
- Woodwind Solo

**Vocal Division**

- Choir
- Christian Band
- Rap Group
- Rap Solo
- Songwriting
- Vocal Ensemble, Large
- Vocal Ensemble, Small

- Vocal Ensemble, Spanish
- Vocal Solo, Female, Jr.
- Vocal Solo, Female, Sr.
- Vocal Solo, Male, Jr.
- Vocal Solo, Male, Sr.
- Vocal Solo, Spanish Female
- Vocal Solo, Spanish Male
- Vocal Solo, Classical, Sr.
- Worship Leading Solo, Sr.
- Worship Leading Solo, Jr.
- Worship Team, Large
- Worship Team, Small

**Writing Division\*\***

- Book Chapter
- Children's Literature
- First Person Essay
- Flash Fiction
- Mini Saga
- Poetry, Sr.
- Poetry, Jr.

Do you have an accompanist? If so, who? \_\_\_\_\_  
Last First Category

**\*\*Please Note: Writing Division and Short Film entries must be mailed with registration form and fee.\*\***

### 6. GROUP INFORMATION Attach a typed sheet if more room is needed.

**\*Do not use church name, church city or state, category name or category abbreviation in group name(s).\***

To ensure that each individual is placed in the correct groups, please list the members of your group(s) and accompanist(s).

**Please use a unique name for each group to avoid confusion.**

**All group lists must match all other members in your group.**

• **GROUP NAME:** \_\_\_\_\_  
**Category** \_\_\_\_\_  
**Accompanist** \_\_\_\_\_  
**Members** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

• **GROUP NAME:** \_\_\_\_\_  
**Category** \_\_\_\_\_  
**Accompanist** \_\_\_\_\_  
**Members** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

• **GROUP NAME:** \_\_\_\_\_  
**Category** \_\_\_\_\_  
**Accompanist** \_\_\_\_\_  
**Members** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

• **GROUP NAME:** \_\_\_\_\_  
**Category** \_\_\_\_\_  
**Accompanist** \_\_\_\_\_  
**Members** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

★Registration fees: \$25.00 per person for the first (individual & group) category entered + \$10.00 for each additional category.

**Total Amount Enclosed:** \$ \_\_\_\_\_

**Mail Registration form and Fee by**  
**MARCH 16, 2020 to:**  
 Northern New England Youth Ministries  
 501 Riverside Street  
 Portland, ME 04103-1034